

**PAKISTAN RAILWAYS**  
**DIVISIONAL OFFICE**  
**MULTAN**

**NOTICE**

Applications are invited from the candidates belonging to the civil Districts falling within the territorial jurisdiction of Pakistan Railways Multan Division, to fill up the following vacancies on Multan Division.

S. No.	Category	Scale of Pay	Vacancies	Educational Qualification
1	Pointsman	BS-05	60	Matric 2 <sup>nd</sup> Division
2	Gateman	BS-02	03	Middle
3	Gate Keeper	BS-02	15	Middle

**REQUIREMENT WILL BE CARRIED OUT AS PER FOLLOWING QUOTAS.**

1	Open Merit	60%
2	Sons of Railway employees either in service, Retired or deceased.	20% including 02% Quota for sons of those Railway employees who died on duty.
3	Ex Service Men	10 %
4	Orphan/Destitute	05%
5	Minorities	05%

**AGE LIMIT**

1. 18 to 25 Years + 05 years General relaxation in upper age limit.
2. In case of Ex. Service man, the upper age limit is relax-able to the extent of service rendered by him in the Armed Forces or 15 Years in addition to item No. 1 whichever is less.
3. The age of candidates belonging to the scheduled Castes, Buddhist Community, is relaxed for 3 years in relaxation item No. 1 above.
4. The age of Government servants and contract employees who have completed 2 year continuities Government service on the closing date for submission of application is relaxed for 10 years in addition to item No. 1 above.
5. In case of sons of deceased Civil Servants who died during service is relaxed for 5 years in addition item No. 1 above.

## **DOCUMENTS REQUIRED**

### **Attested copies of:-**

1. National Identity Card.
2. Domicile.
3. Character Certificate.
4. Relationship Certificate (in case of son of Railway employee)
5. Army discharge book in case of EX-Servicemen
6. Death certificate of Father (in case of Orphan)
7. Educational Certificate.
8. Three photographs of passport size.

## **TERMS AND CONDITION OF THE RECRUITMENT.**

1. All the eligible candidates will be called for Physical Test/Interview
2. The successful candidates in Physical Test will be eligible for interview.
3. Selected candidates will be required to pass prescribed Medical Examination i.e. Class A-2 for Pointsman and A-3 for Gateman & Gate Keepers without Glasses from Pakistan Railway Hospital Multan only.
4. Selected candidates will undergo prescribed Local Training on Multan Division.
5. During the training the trainees will be paid only "Stipend" equivalent to minimum of Basic Pay Scale.
6. Number of posts can be changed without assigning any reasons.
7. No relaxation even in case of son of Railway employees in Educational Qualification, age limit (specified above) and in Medical Fitness will be permitted.
8. The Competent Authority has the right to reject any application/applications without assigning any reason under the rules.
9. The Competent Authority has the right to cancel the selection if the administrative reasons so warrant at any stage.
10. Women & Disabled Persons are not eligible for above categories.
11. No TA/DA will be admissible for Physical Test/Interview

## **SUBMISSION OF APPLICATION**

1. The desirous candidates may submit their application on "PLAIN PAPER" free of cost along with complete Circular Vita (CV) and required documents. The applications may also be submitted on forms obtainable from the big stations of Multan Division without any application fee. The applications must be deposited by hand or be sent to **Divisional Personnel Officer (C.R. Section) Divisional Superintendent, office, Pakistan Railways, Multan** by registered Dak up to **15.07.2016**

2. Three (3) postal envelopes and complete postal address written thereon be also sent/linked with applications and names of vacancy should also be mentioned on the corner of envelopes.
3. Please use separate Form/Application/Postal Envelopes if you wish to apply more than one post.
4. Incomplete applications (without certificates/mark sheets, testimonials and postal envelopes) will not be entertained.
5. Government Servant (including Railway Employees) should submit their application through the Head of their department by producing **N.O.C** from their concerned department.
6. Telephone Numbers, Mobile Numbers should also be endorsed on application from and envelope.

**LAST DATE FOR SUBMISSION OF APPLICATION IS 15.07.2016**

  
15/6/16  
**(SHAHID RAZA)**  
**DPO**

*for* Divisional Superintendent,  
P.R. Multan.